

Christ Community Church Bible Study  
Drs. Carl and Jeanne King  
Week 19-- John Chapter 16 – The Holy Spirit

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Outline

- I. The Coming Rejection (John 15:26-16:4)
  - a. The Holy Spirit is promised (John 15:26)
    - i. The Spirit of truth
    - ii. Proceeds from the Father
    - iii. The Holy Spirit will Testify of Jesus (vs 26)
  - b. Jesus wanted to make sure His disciples would not “stumble” after His departure
    - i. Stumble is translated from the Gk *skandalizo* (Strong’s G4624) –what English word does that Greek word sound like
    - ii. It can mean “to entrap, to trip up, to entice to sin or to apostasy; or to make to offend”
    - iii. Jesus gives specific examples of how His disciples would be treated after His departure and why (see vs 2)
    - iv. He tells them so they will not be caught unawares (vs 4)
- II. The Work of the Holy Spirit (vss 5-14)
  - a. In spite of their sorrow, Jesus declares “It is to your advantage (expedience) that I go away,” so that the Helper/Comforter will come
  - b. Helper/Comforter—from the Gk (*parakletos*—par-ak’-lay-tos) to call alongside of
    - i. Intercessor
    - ii. Consoler
    - iii. Advocate
    - iv. Comforter
  - c. The Holy Spirit in John
    - i. The agent of the new birth – the renewing and transforming power of the Holy Spirit (John 3:5, 6, 8, note in SFLB, p. 1447)
    - ii. The living water (John 4: 10, 14; John 7:37-38) that will flow and well up like a fountain and out of the Believer’s heart.
    - iii. The Holy Spirit abides with us forever (John 14:16)
    - iv. The Spirit of truth (14:17; 15:26; 16:13))
    - v. Is the helper, comforter or one who walks alongside (14:26)

- vi. Will teach you all things (14:26)
- vii. Brings to your remembrance all things I have said to you (14:26)
- viii. Testifies of Jesus (15:26)
- ix. Convict the world of sin, of righteousness and judgment (16:8)
- x. Will not speak on His own authority but whatever he hears He will speak (16:13)
- xi. He will tell you things to come (16:13)
- xii. He will glorify Jesus and will declare what is of Jesus (16:14)
- xiii. After his resurrection, Jesus commissions the Apostles by breathing on them and saying, “receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any they are retained” (20:22-23)

### III. Sorrow Will Turn to Joy (vss 16-24)

- a. A little while and they would not see Jesus (19)
- b. The World will rejoice (vs 20)
- c. Even though the disciples would be sorrowful, their sorrow would be turned to joy (vs 20), why
  - i. Because they would see Him again (vs 22)
  - ii. And they would receive the Holy Spirit and be filled with joy
  - iii. In that day, they have the authority of asking in His name—the authority of the name of Jesus (vs 23)
  - iv. “Ask and you will receive that your joy may be full” (vs 24)

### IV. Jesus Christ Has Overcome the World (vss 25-33)

- a. Initially Jesus spoke in “figurative” language, but the time was coming when he would speak plainly (vs 25)
- b. In that day you will ask in my name
- c. These things I have spoken unto you, that in Me you may have peace. In the world you will have tribulation, but be of good cheer I have overcome the world (vs 33)
  - i. Tribulation (Gk: *thlipsis*, Strong’s #2347) Pressure, oppression, stress, anguish, tribulation, adversity, affliction, crushing, squashing, squeezing,

distress. The SFLB—*thlipsis* is like spiritual bench-pressing. The word is used pf crushing grapes or olives in a press.